

<b>Tuesday April 15th</b>	<b>Water Operations</b>	<b>Wastewater Operations</b>	<b>Management / Safety</b>	<b>Advanced Wastewater / WW Hot Topics</b>	<b>Hot Topics</b>	<b>Regulatory</b>	<b>Exhibit Hall</b>
	<b><i>Seminar Room</i></b>	<b><i>Rio Grande Room</i></b>	<b><i>Bosque Room</i></b>	<b><i>Manzano Room</i></b>	<b><i>Sunrise Room</i></b>	<b><i>Mesa Room</i></b>	<b>Grand Ballroom A, B &amp; C</b>
<b>8:30 to 9:30</b>	<a href="#">Operator Responsibilities</a>	<a href="#">WW Certification Boot Camp</a>	<a href="#">Off-the-Shelf Technology for Utility Operations</a>	<a href="#">New Standards For Ponds and Lagoons</a>	<a href="#">I Scream, You Scream, We All Scream PFAS</a>	<a href="#">Sanitary Surveys</a>	<b>Exhibitor Set- up</b>
<b>9:45 to 10:45</b>	<a href="#">Hydrant Operation Maintenance, Repair and New Technology</a>	<a href="#">WW Certification Boot Camp (Cont.)</a>	<a href="#">Lead &amp; Copper Rule Improvements: What Systems Need to Know</a>	<a href="#">Activated Sludge</a>	<a href="#">Saving Money Pumping Groundwater</a>	<a href="#">LCRR - SWIFT Portal</a>	<b>Exhibitor Set- up</b>
<b>11:00 to 12:00</b>	<a href="#">Distribution</a>	<a href="#">WW Certification Boot Camp (Cont.)</a>	<a href="#">Excavation Law</a>	<a href="#">Activated Sludge (Cont.)</a>	<a href="#">Air Relief Valves: Installation, Location and Maintenance</a>	<a href="#">Enforcement Process</a>	<b>Exhibitor Set- up</b>
<b>1:30 to 2:30</b>	<a href="#">Valve Applications for the Industry</a>	<a href="#">Trickling Filters</a>	<a href="#">Excavation Safety</a>	<a href="#">Nitrification- Denitrification</a>	<a href="#">Intro to Line Stops, Hot Taps, Valve Insertions &amp; Line Freezing</a>	<a href="#">Resiliency &amp; Regional Collaboration</a>	<b>Exhibit Hall Open</b>
<b>2:45 to 3:45</b>	<a href="#">Peristaltic Pump Installation &amp; Maintnenace</a>	<a href="#">Fixed Film</a>	<a href="#">Lock Out Tag Out (LOTO)</a>	<a href="#">Nitrification- Denitrification (Cont.)</a>	<a href="#">Emerging Contaminants: Microplastics</a>	<a href="#">Utility Operator Certification Regs</a>	<b>Exhibit Hall Open</b>
<b>4:00 to 5:00</b>	<a href="#">Water System Hydraulics</a>	<a href="#">Pumps and Motors</a>	<a href="#">Confined Space</a>	<a href="#">Wastewater MBR Treatment</a>	<b>SCADA</b>	<a href="#">Sludge Disposal</a>	<b>Exhibit Hall Open</b>

<b>Wednesday April 16th</b>	<b>Water Operations</b>	<b>Wastewater Operations</b>	<b>Natural Disasters</b>	<b>Project Management</b>	<b>Hot Topics</b>	<b>Regulatory / Boards</b>	<b>Exhibit Hall</b>
	<b><i>Seminar Room</i></b>	<b><i>Rio Grande Room</i></b>	<b><i>Bosque Room</i></b>	<b><i>Manzano Room</i></b>	<b><i>Sunrise Room</i></b>	<b><i>Mesa Room</i></b>	<b>Grand Ballroom A, B &amp; C</b>
<b>8:00 to 9:00</b>	NMRWA Membership Meeting	<b>NO CLASSES</b>	<b>NO CLASSES</b>	<b>NO CLASSES</b>	<b>NO CLASSES</b>	<a href="#">Emergency Preparedness</a>	<a href="#">Exhibitor Demonstration Classes</a>
<b>9:15 to 10:15</b>	<b>NO CLASSES</b>	<b>NO CLASSES</b>	<b>NO CLASSES</b>	<b>NO CLASSES</b>	<b>NO CLASSES</b>	<a href="#">Drinking Water Bureau Funding for Public Water Systems</a>	<a href="#">Exhibitor Demonstration Classes</a>
<b>10:30 to 11:30</b>	<b>NO CLASSES</b>	<b>NO CLASSES</b>	<b>NO CLASSES</b>	<b>NO CLASSES</b>	<b>NO CLASSES</b>	<a href="#">Board Roles &amp; Responsibilities</a>	<a href="#">Exhibitor Demonstration Classes</a>
<b>1:00 to 2:00</b>	<a href="#">Hydrology: Groundwater and Wells</a>	<a href="#">WW Disinfection- Dechlorination</a>	<a href="#">Fire &amp; Water: Before the Fire</a>	<a href="#">Funding Sources &amp; Applications</a>	<a href="#">Surge Protection</a>	<a href="#">Safe Drinking Water Act Overview</a>	<b>Exhibitor Breakdown</b>
<b>2:15 to 3:15</b>	<a href="#">Pumps and Motors</a>	<a href="#">Discharge Permitting</a>	<a href="#">Fire &amp; Water: Post- Fire Resilience</a>	<a href="#">Preliminary Engineering Reports (PER's)</a>	<a href="#">Common Storage Tank Inspection Methods, Issues &amp; Upgrades</a>	<a href="#">Rate Setting for Small Systems</a>	<b>Exhibitor Breakdown</b>
<b>3:30 to 4:30</b>	<a href="#">Pumps and Motors (Cont.)</a>	<a href="#">WW M-Well Sampling/LADS Reporting</a>	<a href="#">Community Engagement &amp; Tools</a>	<a href="#">USDA RD Apply</a>	<a href="#">Using Drones in Your System Inspections</a>	<a href="#">Starting an Asset Inventory</a>	

<b>Thursday April 17th</b>	<b>Adv. Water Operations</b>	<b>Wastewater Operations</b>	<b>System Sustainability</b>	<b>Water Sampling</b>	<b>Leadership</b>	<b>Regulatory</b>
	<b><i>Seminar Room</i></b>	<b><i>Rio Grande Room</i></b>	<b><i>Bosque Room</i></b>	<b><i>Manzano Room</i></b>	<b><i>Sunrise Room</i></b>	<b><i>Mesa Room</i></b>
<b>8:00 to 9:00</b>	<a href="#"><u>Disinfection</u></a>	<a href="#"><u>Basic WW Math</u></a>	<a href="#"><u>Recordkeeping and Logs</u></a>	<a href="#"><u>Sampler Certification</u></a>	<a href="#"><u>Insights Into Your Leadership</u></a>	<a href="#"><u>PFAS in New Mexico Drinking Water Regs</u></a>
<b>9:15 to 10:15</b>	<a href="#"><u>Water Meters &amp; Applications</u></a>	<a href="#"><u>Basic WW Math (Cont.)</u></a>	<a href="#"><u>Performance Contracting to Fill Funding Gaps in Water Projects</u></a>	<a href="#"><u>Sampler Certification (Cont.)</u></a>	<a href="#"><u>Relational Dynamics</u></a>	<a href="#"><u>Construction Programs Bureau Funding</u></a>
<b>10:30 to 11:30</b>	<a href="#"><u>Cross Connections &amp; Backflow Prevention</u></a>	<a href="#"><u>Advanced WW Math</u></a>	<a href="#"><u>10 Attributes of W &amp; WW Sustainability</u></a>	<a href="#"><u>Sampler Certification (Cont.)</u></a>	<a href="#"><u>Root Cause Analysis</u></a>	<a href="#"><u>Sourcewater Protection Planning</u></a>
<b>1:00 to 2:00</b>	<a href="#"><u>Basic / Intermediate Water Math</u></a>	<a href="#"><u>Advanced WW Math (Cont.)</u></a>	<a href="#"><u>Water Audits Utilizing AWWA M- 36 Manual</u></a>	<a href="#"><u>Sampler Certification (Cont.)</u></a>	<a href="#"><u>The Art of Collaboration</u></a>	<a href="#"><u>Emerging Contaminants Program (ECP)</u></a>
<b>2:15 to 3:15</b>	<a href="#"><u>Basic / Intermediate Water Math (Cont.)</u></a>	<a href="#"><u>Practice Exam</u></a>	<a href="#"><u>Water Law</u></a>	<a href="#"><u>Sampler Certification (Cont.)</u></a>	<a href="#"><u>Optimizing Team Performance</u></a>	<a href="#"><u>Drinking Water Bureau On-line Resources</u></a>
<b>3:30 to 4:30</b>	<a href="#"><u>Basic / Intermediate Water Math (Cont.)</u></a>	<a href="#"><u>Practice Exam / Review</u></a>	<a href="#"><u>Tiered System &amp; Reporting to the State Auditor's Office</u></a>	<a href="#"><u>Sampler Certification (Cont.)</u></a>	<a href="#"><u>Team Performance Kryptonite</u></a>	<a href="#"><u>Sustainability Through Regionalization</u></a>