



# New Mexico Rural Water Association Northern Fall Mini - Conference

Farmington City Civic Center | October 18 - 19, 2017

## ATTENDEE REGISTRATION FORM

Please print clearly and complete all items. Call us at 1-800-819-9893 if you need assistance.

Name \_\_\_\_\_

System / Organization \_\_\_\_\_ Number of Connections \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

	Check all that apply	Price per item	Item total
Full Registration – Members	<input type="checkbox"/>	\$150	= \$ _____
Full Registration – Non-Members	<input type="checkbox"/>	\$200	= \$ _____
Single Day – Members - circle one:    Wed    Thurs	<input type="checkbox"/>	\$75	= \$ _____
Single Day - Non-Members - circle one:    Wed    Thurs	<input type="checkbox"/>	\$100	= \$ _____

**TOTAL AMOUNT DUE = \$ \_\_\_\_\_**

No refunds after **October 1, 2017**

Separate application to NMED required for Operator Certification Exam - **Deadline: September 20, 2017** (NMED: 505-827-2802)

Payment Information:

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ 3-digit CVC # \_\_\_\_\_

Name on Card \_\_\_\_\_ Cardholder Signature \_\_\_\_\_

Check # \_\_\_\_\_ Check Amount \_\_\_\_\_