



# NMRWA 12<sup>th</sup> Annual Southern Fall Conference

November 15-17, 2022 | Las Cruces Convention Center

NM State Drinking Water Bureau Operator Certification ID # (only)

## ATTENDEE REGISTRATION FORM

**"Add Text" above or "Tools / Fill & Sign" & double click line.** Call 1-800-819-9893 or 505-884-1031 for assistance.

Name \_\_\_\_\_

System / Organization \_\_\_\_\_ Number of Connections \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

	Check All That Apply	Price Per Item	Item Total
Full Registration – <u>NMRWA Member</u> [Includes Tickets for ALL Events]	<input type="checkbox"/>	\$255	= \$ _____
Full Registration – <u>Non-Member</u> [Includes Tickets for ALL Events]	<input type="checkbox"/>	\$330	= \$ _____
<b>*Full Registration – <u>Spouse or Guest of NMRWA Member</u></b> [Includes Tickets for ALL Events] Name: _____	<input type="checkbox"/>	\$85	= \$ _____
<i>*Not Eligible for credit hours. You must register with your Operator ID to receive credit hours.</i>			
<b>*Full Registration – <u>Spouse or Guest of Non-Member</u></b> [Includes Tickets for ALL Events] Name: _____	<input type="checkbox"/>	\$110	= \$ _____
<i>*Not Eligible for credit hours. You must register with your Operator ID to receive credit hours.</i>			

	Number of Days	Price Per Day	Item Total
Single Day(s) – <u>Members</u> –   <input type="checkbox"/> Tue   <input type="checkbox"/> Wed   <input type="checkbox"/> Thur   [Includes Classes, Exhibit Hall and Event on that Day(s)]	_____	x \$85	= \$ _____
Single Day(s) – <u>Non-Members</u> –   <input type="checkbox"/> Tue   <input type="checkbox"/> Wed   <input type="checkbox"/> Thur   [Includes Classes, Exhibit Hall and Event on that Day(s)]	_____	x \$110	= \$ _____

<u>Extra Event Tickets</u> <u>Only Needed for Spouse/Guests Not Registered Above</u>	Number of Tickets	Price Per Ticket	Item Total
Exhibitor Meet & Greet (Tuesday)	_____	x \$25	= \$ _____
Exhibitor Box Lunch (Wednesday)	_____	x \$25	= \$ _____
Awards Luncheon (Thursday)	_____	x \$35	= \$ _____

**TOTAL AMOUNT DUE = \$**

Lodging available at this link: [Courtyard by Marriott at NMSU](#), 456 E University Avenue, Las Cruces. *Hotel reservations must be made by November 1, 2022, in order to receive the \$139 conference rate. Or call the hotel at (575) 526-1722 and ask for Reservations. Make a reservation under group block "NEW MEXICO RURAL WATER ASSOCIATION."*

Check # \_\_\_\_\_ VISA \_\_\_ MasterCard \_\_\_ Discover \_\_\_ Card # \_\_\_\_\_ Exp \_\_\_\_\_ Security Code \_\_\_\_\_

Name on Card \_\_\_\_\_ Cardholder Signature \_\_\_\_\_

**Email completed form to: [ruth@nmrwa.org](mailto:ruth@nmrwa.org) Or fax to: (505) 884-1032**