New Mexico Rural Water Association 44th Annual Conference



Invitation to Exhibit

Attendance

NMRWA's Annual Conference is the premier water and wastewater utility industry training event in the state and brings together board members, managers, operators, regulators, industry representatives, funding agency staff, lawmakers, and community leaders. Last year, nearly 500 attendees represented:

71% System personnel

8% Agencies / Funders

12% Consulting / Engineering

9% Industry Suppliers

Exhibitors

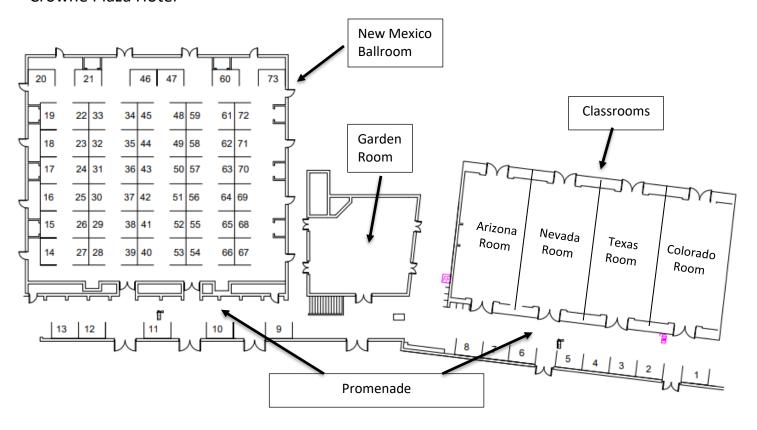
Present your products and services directly to the foremost group of water and wastewater professionals in New Mexico. The NMRWA Annual Conference provides many outstanding opportunities for your firm to showcase your products and services through our program:

- Special events and breaks in Exhibit Hall
- Develop real relationships with clients
- Membership benefits pay off all year
- Hold demo classes right at your booth
- Present an accredited conference class
- Outside equipment space available
- Reach the next level with sponsorship

The New Mexico Rural Water Association (NMRWA) is a non-profit organization with over 450 water and wastewater system members, representing over 1,200,000 New Mexicans. NMRWA strives to provide the highest quality training and technical assistance, and to represent the legislative and regulatory interests of our members.

2022 Exhibit Hall Floorplan

Crowne Plaza Hotel



Exhibitor Schedule

Monday, June 13

Exhibitor Setup Noon to 5:00 pm

Tuesday, June 14

Exhibitor Setup 7:00 am to 10:00 am

Grand Opening 10:00 am

Meet & Greet 5:00 pm to 7:00 pm

Wednesday, June 15

Demo Classes 8:00 am to Noon Box

Lunch Noon in Exhibit Hall

Teardown 3:30 pm to 5:00 pm

Exhibit Booth Rental

- 6' x 10' draped booth and sign
- 6' table with skirt & 2 chairs
- Basic electricity & wireless internet
- Listing in conference program
- Company listing at www.nmrwa.org
- Final attendee contact list
- One full conference registration
- Additional exhibitors only \$75 each for members / \$100 for nonmembers

Additional display items are available for rent from Convention Services of the Southwest - a packet will be mailed to you upon registration.

Sponsorship Information

Our Annual Conference has a reputation of excellence because of your support – and with your help we can make this conference the best yet! We encourage exhibitors to sponsor food functions, contests, events, and to donate prizes for drawings in the exhibit area. Please indicate your sponsorships on your Exhibit Space Application. Sponsorships are available to members of NMRWA only.

Association Supporter \$1000

Association Supporters receive premium exhibit booths at both our Annual Conference **and** our Fall Conference in Las Cruces plus recognition as a supporter on our website and in the conference program.

Silver Sponsor \$1,925

Silver Sponsors will receive a complimentary 6' x 10' exhibit booth in a premium location, a sponsorship banner, sponsor ribbons for all nametags, recognition on our website and in the conference program, plus a half-page color ad in the conference program. **Returning sponsors receive premium reserved booth locations.** New conference sponsors should contact the office as soon as possible for the best locations.

Gold Sponsor \$2,825

Elevate your visibility and presence in the Association by becoming a Gold Sponsor. Receive the same benefits as a Silver Sponsor, plus banner recognition at conference meal events, a free full-page color advertisement in the conference program and premium logo placement on conference materials.

Platinum Sponsor \$4,500

Take the next step and become a full partner in our mission! Platinum Sponsors receive all Gold Sponsor benefits. Additionally, and most importantly, your company representative will receive an introduction during the awards luncheon and an opportunity to give a short address to the attendees.

Other Opportunities

Keg of Beer (Recognition sign included): \$500, Refreshment Breaks (Recognition sign included): \$500, Box Lunch (Recognition sign included): \$1,000, PAC Raffle Item—Meet & Greet Raffle Item

Crowne Plaza Hotel

The NMRWA Annual Conference is held at the Crowne Plaza Hotel in Albuquerque. NMRWA has reserved a block of guest rooms at a special rate of \$104. Reservations must be made by May 27. Be sure to refer to the NMRWA Annual Conference or RWA to receive this rate.

Crowne Plaza Hotel 1901 University Blvd. NE Albuquerque, NM 87102 877-227-6963

Program Advertising

Showcase your products and reach attendees during and after the conference with an advertisement in our professionally printed conference program. **The deadline for ads is May 27.** PDF files are preferred - additional charges may apply if your graphics need modification. All ads are printed in full color.

	<u>Member</u>	<u>Nonmember</u>
Quarter page	\$250	\$350
Half page	\$350	\$450
Full page	\$500	\$650

Exhibitor Agreement

- 1. NMRWA reserves the right to refuse the application of any company not meeting the required standards, as well as the right to curtail exhibits or parts of exhibits that detract from the character of the meeting. This also applies to displays, literature, advertising novelties, souvenirs, and personal conduct.
- 2. Exhibit booth space will be held only upon receipt of a \$100 non-refundable deposit and completed Exhibit Space Application. The balance is due May 31, 2022. Booth space may be assigned to minimize demonstration class conflicts. NMRWA will make every effort to accommodate exhibitor preferences regarding booth locations.
- 3. One exhibit booth fee includes one full conference registration. All additional employees must be registered separately. All conference participants must always display a name badge.
- 4. Full payment is due by May 31, 2022. Cancellation of all, or part, of the exhibit space must be in writing to NMRWA. Exhibitors canceling before May 31, 2022 will receive a refund of their fees, less a non-refundable \$100 deposit. Exhibitors canceling between May 31, 2022 and June 7, 2022 will forfeit 50% of their total rental fees. No refunds will be issued after June 7, 2022.
- 5. Actual occupation of the exhibit space by an exhibit is essential. Exhibit space must be set up by 10:00 am on June 14, 2022. All exhibitor material must be removed from the facility by 5:00 pm on June 15, 2022.
- 6. Facility lighting does not illuminate all areas evenly and effectively and NMRWA will not assume responsibility for providing additional lighting. Exhibitors may order additional lights at the prevailing rates (see the Exhibitor Service Packet from CSS).
- 7. Exhibitors assume all responsibility for damages to the exhibit area and they shall indemnify and hold harmless the New Mexico Rural Water Association, the Crowne Plaza Hotel, and any service contractor acting as agents of NMRWA from all liability which may ensue from any cause whatsoever.
- 8. The following practices are expressly prohibited:
 - Posting, tacking, or otherwise attaching any item to the walls, columns, floors or other parts of the hotel
 - Sales of any kind that involve the exchange of currency for goods received during the exhibition
 - Subletting or otherwise apportioning exhibit space to other firms
 - Canvassing or distributing any material outside of the exhibitor's own space
 - Noisy electrical or mechanical apparatus, or any other arrangement that interferes with other exhibits
 - Volatile or flammable oils, greases, or other explosives or inflammable materials, or any substances prohibited by the city laws or insurance carriers

Training Opportunities

Participate in one of our most popular events by giving a hands-on training class at your booth on Tuesday morning. Attendees earn certification credit by rotating among participating exhibitors' booths in round-robin sessions. Demonstration classes must teach a skill or present knowledge to system operators (you may not make a "sales pitch" for a specific product). List your proposed topic on the application form if you are interested.

NMRWA welcomes professional presentations for our accredited conference classes. Apply online at www.nmrwa.org/volunteer-instructor.

Raffles & Fundraisers

Please list any items you wish to raffle on the application form - we can help you get the maximum impact from your donation by coordinating with conference events. You are welcome to raffle items at your booth, or you may sponsor a door prize raffle using participantevent tickets. The door prize raffle will be held at the meet and greet on Tuesday June 14, 2022, in the outdoor lounge area. (Weather permitting)

Support NMRWA's lobbying efforts by donating an item or by purchasing raffle tickets for our Political Action Committee (PAC). PAC donationsallow the NMRWA Board of Directors to represent rural systems on both the state and national level. The PAC Raffle drawing is held on Thursday, June 16, 2022, at 5:15 pm.

EXHIBIT SPACE APPLICATION

Please complete all items and type or print clearly. This information will be used for your program listing.

Company Name:				
Address:	City:		State:	Zip:
Phone:	Fax:		Email:	
Website:				
	Person:			
Address:	City:		State:	Zip:
Phone:	Fax:		Email:	
Exhibit Booth Lo	ocation Preference (all reasonab	le attempts will b	e made to accomm	odate your requests)
1 st choice:	2 nd choice:	_3 rd choice:	4 th cho	ice:
	nstration Training (Optional - b	-		
Your booth rental & Greet (Tuesday AwardsLuncheon listedabove. You each for member	includes <u>one</u> complete exhibitor evening), one ticket to the Exhibitor (Thursday). The first registration must register all additional entry / \$100 each for nonmembers ticket to all conference events.	r registration incontrol Box Lunch on will be made in apployees of your	luding one ticket to (Wednesday), and on the name of the ex- cr company in atter	the Exhibitor Meet one ticket to the chibit contact person hance for \$75
List of Additiona	al Exhibitors (attach an additional li	ist if necessary)		
1		2		

- Includes one ticket to all events	Check all that app	oly		iten	n total
Member – 6' x 10' Booth		@	\$700	= \$	
Nonmember – 6' x 10' Booth Want to Join NMRWA? Call 1-800-819-9893		@	\$1106	= \$	
Full Color Advertising in Conference Progra	am				
Quarter-page ad – Member		@	\$250	= \$	
Quarter-page ad – Nonmember		@	\$350	= \$	
Half-page ad – Member		@	\$350	= \$	
Half-page ad – Nonmember		@	\$450	= \$	
Full-page ad – Member		@	\$500	= \$	
Full-page ad – Nonmember		@	\$650	= \$	
Exhibitor Registration	Quantity				
Additional Exhibitors - Member Includes one ticket to all events		_x \$	75	= \$	
Additional Exhibitors - Nonmember Includes one ticket to all events		_x \$	100	= \$	
Sponsorship(s)				= \$	
Raffle Item(s)					
	Total 1	Due:	\$		
For the Conference rate, hotel reservations must mention RWA to receive the Conference rate.	n May 31 to h	old yo	our exhibit s _l		7-227-6963,
By signing below, I affirm that I have read, understood a to Exhibit. I understand that the \$100 deposit fee is non-read to the state of the state o					
Authorized by (Name):			Title:		
Signature:			Date:		
Check #VISA MasterCard Discover Card	1#			Exp	Security Code
Name on credit card	Cardholder'	s signa	uture		

Return completed application with payment to:

New Mexico Rural Water Association ♦ Fax 505-884-1032 PO Box 92738 ♦ Albuquerque, NM ♦ 87199